

A Happy Man

A Workbook for Memorizing

Psalm 1

by

May McClure

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Telephone: 503/554-7439 Email: sos@sosministries.org Web Site: www.sosministries.org

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Introduction

You are about to start a wonderful adventure! Memorizing Scripture is an awesome privilege. As you memorize and meditate on the very Words of our Lord, you'll find them penetrating the very essence of your being. They'll feed your soul and bathe your spirit as nothing else will. You'll experience parched areas of your life being satisfied as never before. You'll find yourself experiencing the Author in new and intimate ways. And as you begin memorizing this, the first Psalm, always remember that the Bible is unlike any other book—it is the *all-powerful, never failing Word of God*. It is God speaking to you.

Although David is not named as the author of Psalm 1, most Bible scholars attribute it to him. And some believe that all psalms that do not identify an author were written by David.

We were taught in Bible College that the theme of a chapter or book of Scripture is often found near the beginning as a key is often found near the entrance of a home. Thus, this profound first Psalm suggests the theme of the book. Wycliffe Bible Commentary offers this introduction:

This psalm presents in sharp contrast two extremes—the truly righteous way of life and the basically wicked way. The contrast introduces in a didactic manner the two categories of men to be described throughout the (book). The chapter continues the antitheses by showing the present and future destinies of each group.

Matthew Henry's deductions are similar:

The character and condition, and the present and future destiny of the pious and the wicked are described and contrasted, teaching that true piety is the source of ultimate happiness, and (these are) the teachings of the book. This Psalm, whether designedly placed, or not, forms a suitable preface (to the entire Book of Psalms).

As you begin to memorize this powerful chapter, remember that Scripture should not be memorized under pressure, but leisurely, as you give the Holy Spirit opportunity to impress it on your mind and spirit. Remember, it is not getting to know the words that is important; joy lies in getting to know the Author. Be sure you can say each verse without mistakes before going on to the next one. Say the Scripture you have learned, often—preferably out loud—while you're working around the house or in the yard, riding in the car, lying in bed, or whenever your mind is not active in other areas. The more often you say it, the easier it will be to remember. Writing it out also helps to impress it on your memory. Some people find it helpful to note word and letter associations—such as acronyms, alphabetic sequence or counter sequence and/or the repetition of words. Such associations help jog the memory when a catalyst is needed.

As you proceed through this workbook, it will be important for you to have someone who will listen to your quoting to be sure you are memorizing word perfect. As you progress and add each verse, it will be helpful for you to start from the beginning of the chapter in quoting and also to write or type out the prior two or three verses to help impress them on your mind. Filling in blanks is also a great way to learn, but in order to get the full benefit, it will be important for you to cover up each portion as you complete it to eliminate the temptation of looking back at answers. So be sure to cover up the "Beginning" part before going on to the "Progressing" part, then cover up the preceding sections progressively as you go along. These suggestions will be mentioned for the first few verses as you begin, but then it will be up to you to follow through on your own in order to receive the greatest benefit.

(Our book, *The Sword! Scripture Memorization: A Must For Today* is a great textbook to encourage and instruct in the adventure of memorizing God's Word. It also has a section on helps and hints on how to memorize longer portions of Scripture. It can be down-loaded free of charge or purchased at this web-site.)

Now may God reveal Himself to you in special ways as you launch into this life changing adventure.

Psalm 1:1

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

Blessed is the man . . . ! "Blessed." What exactly does that word mean? Well, literally it means "Oh, how happy . . ." or "Oh, the happiness . . ." None of the ingredients are missing in this definition. Happiness!! That's what we're all looking for, isn't it? And we all seem to have our own idea of how to get it. But what does God say? Just what is *His* foolproof formula for this much sought after commodity? Can we actually get there from here?

In the first verse of this psalm He gives us the first step toward true happiness. He cautions us about those we keep company with. Do we have as our friends people who have little or no regard for Him or His loving restraint? Do we enjoy socializing with people who disregard God's laws and do we make our decisions according to their reasoning? Solomon warned us: *Do not set foot on the path of the wicked or walk in the way of evil men. Avoid it, do not travel on it; turn from it and go on your way (Proverbs 4:14-15)*. Or, in other words, shun temptation and stay away from those who may lead you into temptation, lest you too become its victim. Someone has said, "*He that would keep from harm must keep out of harm's way.*"

Yes, we should be careful about our friends and how they are influencing us, but the implications are much more profound. What *is* the focus of your life? Where exactly, are you headed? Are you really committed to getting to know the Lord in a meaningful way—or has the appeal of this world won you over? Remember, *sin is the friend of misery*, not happiness. Always be quick to confess *any* sin in your life and never let it fester, no matter how big it is or how small. Only when we have a clean heart before the Lord can He bless us and function freely in our lives. Only then can *happiness* take hold.

The *ungodly* mentioned in this verse are those who don't live by any rule of morals or ethics. They have no principles. They run after every whim that appeals to their lustful nature. In our day we often hear, "If it feels good do it!" Who cares about morality, ethics or consequences? The only important thing to such people is instant gratification to satisfy whatever their lust might be. A *sinner* is one who practices sin. It is woven into his life style. And *mockers*, or *scoffers*, as the King James Version calls them, are those who speak abusively about the Lord and His people.

(Be sure to quote this verse to the one who is checking for you and write or type it out in full before going on.)

Beginning:

Vs. 1 - *Blessed is the _____ who does not _____ in the counsel of the wicked or _____ in the way of sinners or _____ in the seat of mockers.* *(Don't forget to cover up each section as you go along.)*

Progressing:

Vs. 1 - _____ is the man _____ does _____ walk in the _____ of the _____ or stand in the _____ of sinners or _____ in the seat of _____ .

Advancing:

Vs. 1 - _____ is the _____ who _____ not _____ in the _____ of the _____ or _____ in the _____ of _____ or _____ in the _____ of _____ .

Arriving:

Vs. 1 - _____

Psalm 1:2a

But his delight is in the law of the Lord . . .

Paul tells us in Ephesians 4:21-22 (NLT):

Since you have heard all about Him and have learned the truth that is in Jesus, throw off your old evil nature and your former way of life, which is rotten through and through, full of lust and deception. Instead, there must be a spiritual renewal of your thoughts and attitudes. You must display a new nature because you are a new person, created in God's likeness—righteous, holy and true.

When Scripture admonishes us to turn from a negative in our life it stipulates a positive action to fill the void that is left. (In Luke 11:24-26 our Lord tells about a man who experienced major problems when he cleaned up his live but did nothing to fill the vacuum that was left.) If we reject the life style of the old nature, how does the Lord tell us to fill the void that is created. In the passage above, Paul refers to *spiritual renewal of our thoughts and attitudes*. But how is this accomplished? The psalmist in this first Psalm tells us, instead of delighting in the ways of the world we should *delight* in the ways of the Lord.

The *blessed man* has left the depravity of the world behind on his way to happiness and true fulfillment. Having abandoned the world's agenda, he is now delighting in God's holy Word and thoughts of eternal significance. As we turn from the ways and thinking of the world, it's important for God's Word to be given priority in our lives. It is God's powerful Word and loving instruction that will fill the void abandoned by our worldly thought patterns. It will guide us away from the path of sin and grief into His way of joy and happiness. It is delighting in God's Word that will insulate us from the way of the ungodly and fortify us against its temptations that bombard us from every side.

But how, exactly, does this come about? Does it happen from reading your Bible? Of course reading God's Word is an important part of our Christian experience, but what do you remember from the last time you read it? Is it filling the void and nourishing your soul? Are you delighting in it throughout the day as you go about your routine? If it isn't happening by just reading your Bible, then what is missing? Well, I think you know, but the next verse spells it out for us very clearly.

(When you have memorized this phrase, you will have almost two verses to say together to the one who is checking for you. Then write or type them out together to help establish them in your mind before going on.)

Beginning:

Vs. 2a - _____ *his* _____ *is in the* _____ *of the* _____ . . . *(Be sure to cover up as you go along and I'm sure you'll remember to do this now as you continue.)*

Progressing:

Vs. 2a - *But* _____ *delight* _____ _____ *law* _____ _____ *Lord . . .*

Advancing

Vs. 2a - _____

Psalm 1:2b

... and on His law he meditates day and night.

The psalmist says that the *blessed man*, the happy man, *delights* in God's law and *meditates* on it *day and night*. Does this mean that in order to be happy we must read our Bible every minute of every day and sit up all night poring over it? If not, then how do we accomplish it? In order to meditate for any period of time, Scripture must be planted into our thinking process in a permanent way. As the *blessed man* went about his daily duties, God's truths were securely established in his mind so that they were always near the surface of his thinking, always there to cast light on any situation, to influence his decisions, and to brighten his day. His mind was anchored in thoughts of God's truths and admonitions and he constantly reverted back to them when he wasn't intently involved with the essentials of his day. This was his joy and his delight.

What do you think about when your mind isn't busy with your daily routine? Is God's Word a delight for you to ponder during those "off" moments. Does *reading* your Bible, going to church and Sunday School or attending Bible studies give you enough residual material to think about and delight in—*day and night*?

If you don't *memorize* Scripture the answer has to be "No". It's only as you memorize Scripture by chapter and even by book that day and night meditation becomes possible. Only then is it branded on your mind and on your spirit so it is constantly available. When temptation strikes, it's there as a weapon to strengthen your stand and ward off the fiery darts. When you arrive at a fork in the road of life, it's there to give counsel and wisdom. When you're discouraged, it offers strength. When there is sorrow it gives comfort.

So here in the first two verses of this psalm are basic fundamentals of happiness. First we must make sure our focus and our decisions are not being dominated by the thinking and logic of this world. We must confess any sin in our life so that God's Holy Spirit has free access to our thoughts and to our life. We must approach the idea of memorizing God's Word with excitement and joy, delighting in the confirmation that the Lord of the universe loves us and has given us His very words and thoughts to memorize as He guides us on the path of obedience. Then as we ponder what we memorize, and think about it, as we review it and meditate on it, it becomes part of us. It becomes the dominant force in our life as it feeds our soul and bathes our spirit as nothing else can. We can say with the psalmist, *Oh, how I love your law! I meditate on it all day long (Psalm 119:97).*

Psalm 37:4 says: *Delight yourself in the Lord and He will give you the desires of your heart.* This brings another aspect of the Christian life into focus. It's easy for us to apply the last part of this verse, to our own wants and desires, things of earthly significance. But taken in context with the first part of the verse and in conjunction with the first part of this psalm, a deeper truth becomes evident. In order to delight in the Lord, we must learn to know Him in an intimate way. It is as we memorize, meditate and delight in His truths that this becomes a reality in our life. As our heart begins to hunger and thirst for God in new and exciting ways, the delight of knowing Him takes root in our lives. *Our* delights are then aligned with *His*. This inspires longings and prayers that God delights to answer because *our* desires have become *His* desires. [Jesus also alludes to this truth in John 15:7: *If you remain in Me and (if) My words remain in you, ask whatever you wish, and it will be given you.* (The big "If".)]

(Now say verses 1-2 together to the one checking for you and write or type them out.)

Beginning:

Vs. 2b - But _____ delight _____ in _____ law _____ Lord _____ on _____ law _____ meditates _____ and _____ .

Progressing:

Vs. 2b - _____ *his* _____ *is* _____ *the* _____ *of the* _____ *on*
_____ *law* _____ *day* _____ .

Advancing:

Vs. 2b - *But* _____ *delight* _____ _____ *law* _____ _____ *Lord and on*
_____ *law* _____ _____ *and* _____ .

Arriving:

Vs. 2b - _____

Psalm 1:3a

***He is like a tree planted by streams of water,
which yields its fruit in season and whose leaf does not wither.***

He is like a tree planted by streams of water . . . Can you picture a beautiful tree growing beside a rippling stream. It's not beside a mighty river, or gushing torrents; it's in a quiet countryside, by gentle streams. It stands strong and confident with its branches stretching out in every direction. The sound of soft trickling water harmonizes with the excited chirruping of birds in its branches. And up there in that nest is the next generation, just getting their new feathers, squawking for mom to put something in their hungry tummies. A couple of squirrels are playfully chasing each other up and down its trunk and scampering across its branches. Over there is a cow leisurely munching on tender grass, knowing that when she is ready, there's a shady tree nearby where she can lie down and quietly chew her cud. And yonder you might hear a picnicker say, "Oh, yea! Over there, that's the tree!" As they spread their lunch in the cool shade, you notice they're already munching on juicy morsels plucked from a low hanging limb. As a soft breeze rustles its leaves you can almost see the mighty tree looking down, smiling approval as it contributes to the joy of others.

Many parallels come to mind when you contemplate this Scripture and compare the *blessed man* with the hardy, productive tree in this psalm. We mention only a few. The tree is growing close to a stream where it has a constant source of nourishment from well watered soil. The *blessed man* is growing close to his Source where he derives constant nourishment from memorizing, meditating and delighting in God's Holy Word. Trees don't move around, do they? You always know where they are. So the *blessed man* of Psalm one is not a weak individual about whom you can never be sure, never knowing where he stands. He doesn't bend under pressure or with the winds of change. He is a sturdy, solid individual who stands firmly on God's Word. As the stalwart tree of Psalm 1 lives in harmony with his Creator, the Lord, in turn, is able to use him to help, strengthen and bless those with whom he comes in contact.

Another thing to keep in mind is that a fully grown tree doesn't happen over night. A sapling slowly matures as it absorbs moisture and nourishment from the soil. Growth is not seen from day to day but in time it becomes obvious. This is the way it is with us. As we memorize, meditate and delight in God's Word, our soul is nourished and spiritual growth takes place. But, as with a tree, it doesn't happen over night.

(Time for review! Start from the beginning and say verses 1, 2 and 3a together to the one helping you and write or type verses one and two. From now on, I'm sure you'll remember to follow through on this for yourself.)

Beginning:

Vs. 3a - *He is like a _____ planted by _____ of _____ , which yields its _____ in _____ and whose _____ does not _____.*

Progressing:

Vs. 3a - *He is _____ a tree _____ by streams _____ water, _____ yields _____ fruit _____ season and _____ leaf does not _____.*

Advancing:

Vs. 3a - _____ is _____ a _____ by _____ of _____ , which _____ its _____ in _____ and _____ does _____ .

Arriving:

Vs. _____ 3a _____ -

Psalm 1:3b

Whatever he does prospers.

"*Whatever he does prospers.*" Wow! (Father, do you mean that?) According to the first part of verse three, one who memorizes Scripture—who meditates and delights in the Word of God—is like a flourishing tree. That's a powerful concept! But being *prosperous* in anything we do?? Can this really happen??

Because we are under assignment here in this world, we need to be careful about limiting this promise to our finite, materialistic concept of prosperity. Be careful about seeing it as being fulfilled in such things as "money, mansions and worldly gain". Perhaps this *is* what is meant, but doesn't the idea of *God's* prosperity challenge your imagination? Just think of it! *God* promises us prosperity. God *promises* us prosperity. God promises *us* prosperity. God promises us *prosperity*. Earthly gain might last for a few days or a few years, but when we invest in memorizing, meditating and delighting in God's Word, we are stashing away treasure in the bank of heaven. We are going to prosper! God is going to make us prosperous, and who cares whether it's here or there, it's God's kind of prosperity and that's what counts.

He has told us:

Give your heart to the heavenly things, not to the passing things of earth (Colossians 3:2 - Phillips).
... what is seen is temporary, but what is unseen is eternal (II Corinthians 4:18).

Remember: *No eye has seen, no ear has heard, no mind has (even) imagined what God has prepared for those who love him* (I Corinthians 2:9 - NLT).

So, what do you think? Does this kind of wealth excite you? Do you long to know *God's* prosperity in "*whatever*" you do? Well, He's spelled it out for us. Need I say it again? Shun the world, its agenda and its friends. Put your trust in God as you *memorize, meditate* and *delight in the Holy, powerful, life changing Word of your Almighty God*. This is the secret! This is the formula! God has promised prosperity for those who do it. Go for it! It's there for the taking!

Beginning:

Vs. 3b - _____ he does _____ .

Arriving:

Vs. 3b - _____

Psalm 1:4

Not so the wicked!

They are like chaff that the wind blows away.

Do you know what chaff is? Any farmer will tell you. When grain is growing, green and sturdy stalks protect the tender kernels as they develop. But when the kernels of grain have matured the stalks become dry and yellow. They have served their purpose and now, in order for the kernels to be used, they must be separated from the dry stalks that have borne them. Today, we have great combines that sweep through fields to harvest grain in one short operation. When this psalm was written, they used a process called "winnowing". After the grain was cut, it was trodden under foot or flailed with broad shovels and wooden forks. Then the pile of grain, straw and chaff was thrown into the wind. The heavy grain fell immediately to the ground in a pile, the straw at a distance and the chaff, a useless powder, was just carried away by the wind. Chaff was merely an annoying by-product. Even cleaning it from the threshing floor was a bothersome chore.

Not so the wicked! This means that the wicked experience, *in reverse*, everything the blessed man is and has and is promised. What a contrast!

The *blessed* man memorizes and delights in God's Word.

The *wicked* have no interest in God or what He says.

The *blessed* man constantly meditates on Scripture. His thoughts are anchored in God's thinking.

The *wicked* feed on this world's garbage. Their thoughts are laced with satanic bias.

The *blessed man* loves to pursue the promises of God and apply them to his life.

The *wicked* chase after whatever looks good but never realize any substance.

The *blessed man* is like a productive tree.

The *wicked* are like useless chaff.

The *blessed man* has roots that are grounded in solid truth.

The *wicked* have no roots. They are at the mercy of any lie that appeals to their depravity.

The *blessed man* stands stable and strong.

The *wicked* are fickle and vain, driven hither and yon by every wind of lust.

The *blessed man* bears fruit in his own life and contributes to the lives of others.

The *wicked* are empty and self-centered. They have only vanity to share.

The *blessed man* experiences God-given prosperity in every way.

The *wicked* know only a harvest of disappointment and degradation.

It's interesting that the *blessed* man is presented as singular, the *wicked* as plural. This undoubtedly alludes to the suggestion in verse one that the wicked run with the crowd and follow the line of least resistance. The blessed man walks an individual path as he feeds on God's Word and personally responds to its instruction. He carefully weighs his decisions and is not interested in, nor is he influenced by, what the "crowd" might think. Of course, he is part of the body of Christ and as such is nourished by the fellowship and teaching of other Christians. However, his *choices* are his own. He considers input from others, but he lives by his own convictions according to God's Word. He alone will answer to his Maker for the choices he makes and the life he lives.

Beginning:

Vs. 4 - *Not _____ the _____! They are like _____ that the _____ away.*

Progressing:

Vs. 4 - _____ *so _____ wicked! _____ are _____ chaff _____ the wind _____ away.*

Advancing:

Vs. 4 - _____ *_____ wicked! _____ _____ chaff _____ the _____ .*

Arriving:

Vs. 4 - _____

Psalm 1:5

***Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.***

In the last verse we contrasted the life of the *blessed man* with that of the *wicked men*. On the one hand we have the *blessed man* who memorizes, meditates and delights in God's Word. His life is solidly grounded in eternal realities. On the other hand are the *wicked* who build on folly and self-gratification. The *blessed man* is like a stalwart tree, sturdy, valuable, useful and fruitful, a tree that is a blessing to all who encounter it. The *wicked* are like useless chaff that is blown away in the wind.

Whereas the *blessed man* chooses the path of joy, the *wicked* choose the path of misery. They may not be aware that this is what they are doing, but they have paid no heed to the wisdom available to them in God's Word and their sin has invited only misery. In this fifth verse we now have a shift in terminology. The contrast is no longer between the *blessed* and the *wicked*, but between the *righteous* and the *wicked*. The terms *blessed* and *righteous* are here used interchangeably. A *happy man* is a *righteous man*. A *righteous man* is a *happy man*. As the path of sin is the way to pain and disappointment, the path of righteousness is the way to happiness and fulfillment.

It becomes clear that the *blessed man's* delight mentioned in verse two is not just a delight in memorizing and meditating on Scripture, it includes the delight of putting legs on it and applying it to everyday life. David said, *I delight to do thy will, O my God; yea thy law is within my heart (Psalm 40:8 KJV)*. Why did David delight in doing God's will? Does this verse not indicate that it is memorizing God's Holy Word, storing it in his heart, that has made this a reality in his life? Another psalmist said, *I have hidden your word in my heart, that I might not sin against you (Psalm 119:11)*. Why did he hide God's Word in his heart? He didn't want to sin! He wanted to live a righteous life and he knew this was the only way to accomplish it.

So, what is it that the righteous and the wicked have in common? Not much! Only, that one day they will both appear before the God of the universe to be judged. The righteous will stand there, blameless and clean, not because they have lived a sinless life, but because they have accepted the provision offered in God's everlasting covenant. They have taken God at His Word and accepted the gift of forgiveness through the shed

blood of His Son, Jesus Christ. They have revered God's Holy Word. They have memorized it, meditated on it and delighted in it. They have committed their life to its Author and to His teaching and now they stand before Him, ready to accept the reward of the righteous.

Not so, the wicked! In that day they will stand naked before the God of creation with no covering for their sin and no excuse for the life they have lived. They have chosen the path of misery in their life on this earth and only severe judgment faces them in eternity. The righteous and the wicked live side by side, together on this earth, but their choices take them in vastly different directions. They are both given the gift of "earth life". On the day of judgment each will give an account to his Maker for how he used it.

Beginning:

Vs. 5 - *Therefore the _____ will not _____ in the _____ nor sinners in the _____ of the _____.*

Progressing:

Vs. 5 - _____ *the wicked _____ not _____ in _____ judgment, _____ sinners _____ the assembly _____ righteous.*

Advancing:

Vs. 5 - _____ *the _____ not _____ in _____, nor _____ in the _____ of _____.*

Arriving:

Vs. 5 - _____

Psalm 1:6

***For the Lord watches over the way of the righteous,
but the way of the wicked will perish.***

Many places in Scripture speak about the Lord's watchcare over His children. He watches over us every minute of every day. David writes in Psalm 139:16 about the Lord seeing our lives as if they were already lived even before we were born. He knows every word we will speak before we say it, every blooper we will make before it happens. He even keeps track of the number of hairs on our head. (Psalm 121 and 91 are two of many places in Scripture that speak beautifully about His constant watchcare over us.) Psalm 37:23 says *The steps of a good (or righteous) man are ordered by the Lord (KJV).*

A righteous man, a man who meditates and delights in God's Word, gets his marching orders directly from God. And his God watches over him. The God of the universe will guide his every step if he will yield to His direction. II Chronicles 16:9 says: *The eyes of the Lord run to and fro throughout the whole earth to shew Himself strong in the behalf of them whose heart is perfect toward Him (KJV).* His eye is upon them. His ear is open to their prayer.

In contrast, the wicked have no protection and no guide. They have chosen a god who is ruthless and cruel, bent only on the destruction of both their body and their soul. As chaff, they are driven by the winds of their own desires: desire for pleasure, for power, for prestige or wealth, lust in any form, and whatever appeals to their depraved appetites. They make decisions without direction or protection. They bear the full burden for their sin and for the way they live their lives. They alone must suffer the consequences. Solomon said: *The hope of the righteous shall be gladness: but the expectation of the wicked shall perish (Proverbs 10:28).*

Dr. Vernon McGee in his commentary of this Psalm makes this profound observation:

We are admonished: *Enter ye in at the strait gate for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait, is the gate, and narrow is the way, which leadeth unto life, and few there be that find it Matthew 7:13-14.* The wide, broad way is like a funnel in that you enter at the big end and, as you continue, it becomes narrower and narrower and finally leads to death. You enter the narrow way by Christ, who is the way, the truth and the life. As you continue, the way becomes broader and broader; and this way leads to life. In John 10:10 Christ says, " . . . I come that they might have life, and that they might have it more abundantly." What a glorious picture of the blessed and happy man is presented in the first Psalm.

You may want to take a moment to evaluate your own life. You are now memorizing the last verse of this Psalm. You have this chapter at least and perhaps others you have memorized to meditate on, to think about and apply to your life. As you continue to brand God's very Words on your heart and mind, as you meditate on them and delight in putting them into practice, you can know the Lord is carefully monitoring your life. He is ready, even anxious, to show Himself strong on your behalf in every situation as you mature into the stalwart tree spoken about in this Psalm. (And don't forget He has promised *prosperity in whatever you do.*) God bless you and use you mightily for His glory. May you know awesome rewards when you stand before the Author on that great and wonderful day.

Beginning:

Vs. 6 - For the Lord _____ over the _____ of the _____, but the _____ of _____ wicked will _____ .

Progressing:

Vs. 6 - _____ the _____ watches _____ the _____ of the _____, but _____ way _____ the _____ will _____ .

Advancing:

Vs. 6 - For _____ over _____ of _____, _____ the _____ of _____ will _____ .

Arriving

Vs. 6 - _____

Congratulations!

You have now completed Psalm 1. Write (or type) it out from the beginning and be sure you can say the entire psalm to the one checking for you (without stumbles or fumbles). Review and meditate on it often. It will be your joy and delight throughout your life. God bless you!!

Psalm 1

1. Blessed is the man who does not
walk in the counsel of the wicked
or stand in the way of sinners
or sit in the seat of mockers.

2. But his delight is in the law of the Lord,
and on His law he meditates day and night.

3. He is like a tree planted by streams of water,
which yields its fruit in season
and whose leaf does not wither.
Whatever he does prospers.

4. Not so the wicked!
They are like chaff that the wind blows away.

5. Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.

6. For the Lord watches over the way of the righteous,
But the way of the wicked will perish